MAYFLOWER CONGREGATIONAL CHURCH A SERVICE OF MORNING WORSHIP

Sunday, April 16, 2023, 10:30 a.m. Second Sunday of Easter

Welcome and Greeting

Prelude: "Lift High the Cross" (Sydney H. Nicholson, arr. Cindy Berry)

Opening Sentences

Hymn 163: "Lord of the Dance"

Opening Prayer

Special Music: "Give Me Jesus" (L. L. Fleming)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon: "DANCING WITH DOUBT"

Hymn 227: "Breathe on Me, Breath of God"

Benediction

Benediction Response 153: "Siyahamba / We Are Dancing"

We are DANCING in the light of God, we are dancing in the light of God. We are dancing in the light of God, we are dancing in the light of God. We are dancing, Oo, we are dancing in the light of God. We are dancing, Oo, we are dancing in the light of God.

Greet One Another

Participants: Pastor Mark & DeeAnn McCormick, Barb Fuller, Gretta Delaney, Chancel Choir

THE TRIUNE GOD 163

Lord of the Dance

Sydney B. Carter, 1915-2004

19th C. Shaker Tune Adapt. by Sydney B. Carter, 1915–2004



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THE TRIUNE GOD



THE TRIUNE GOD

Breathe on Me, Breath of God

Edwin Hatch, 1835-1889, alt.

Robert Jackson, 1840-1914



SM